

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 27 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 12 2003 under 69626

The applicant **Truckee Meadows Water Authority**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use** of a portion of water heretofore appropriated under **Claim or Right No. 165 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Co., et. al., Defendants, in Equity Docket No. A-3.**

1. The source of water is **the Truckee River.**
2. The amount of water to be changed **2.11 afa and a prorata share of the diversion rate**
3. The water to be used for **Municipal and Domestic.**
4. The water heretofore permitted for **as Decreed.**
5. The water is to be diverted at the following point **The points of diversion of Truckee Meadows Water Authority's Existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 69626 on file with the Division of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **The SE¼ of the NE¼ of Section 14, T.19N., R.18E., M.D.B.&M., or at a point from which the NW corner of Section 13 T.19N., R.18E., M.D.B.&M. bears North 24°26' East, A distance of 1,840 feet, (Last Chance Ditch per Orr Ditch Decree).**
7. Proposed place of use **See attached Exhibit "B" as described in Application 69626 and shown on the map accompanying said Permit on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **Claim No. 165, 0.47 acres appurtenant to parcel no. 014-153-07 as shown on NDWR TR-112, also situate within the SW¼ SW¼ of Section 14, T19N R19E, MDB&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted at existing T.M.W.A. facilities, then treated and placed into the existing distribution system.**
12. Estimated cost of works **Completed.**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **10 years.**

70533

15. Remarks:

By s/Trudy J. Salley
Trudy J. Salley
P.O. Box 30013
Reno, NV 89520-0013

Compared cmf/ gkl lb/gkl _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 165, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, but not to exceed 2.11 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

May 31, 2016

Proof of the application of water to beneficial use shall be filed on or before:

July 1, 2016

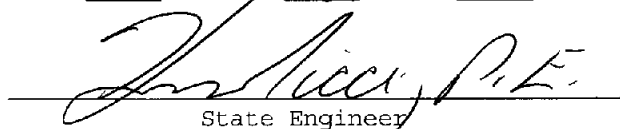
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 31st day of May, A.D. 2006


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed NA

Certificate No. _____ Issued _____